| _ | | | | 9 | |
|-----|---|---|------|---|--|
| JUL | 1 | 2 | 2002 | 7 | |

| 261 | ! ~ | The state of the s |
|-----|-----|--|
| | | 1-24-03 |

TRANSMITTAL

To Commissioner For Patents
Enclosed herewith is a Form PTO-1449, required copies of documents listed thereon, and a concise explanation of their relevance is described below or enclosed herewith per 37 CFR 1.97.

| Application Number | 10/022,172 |
|------------------------|-------------------|
| Filing Date | DECMBER 13, 2001 |
| First Named Inventor | WILLIAM G. MILLER |
| Group Art Unit | 2614 |
| Examiner Name | |
| Attorney Docket Number | US 010067 |

| These | documents may be relevant in that they have been: considered in drafting the specification of the above- referenced application; cited in the specification of the above-referenced application; | | | |
|---|--|--|--|--|
| | previously submitted or cited in U.S. patent application(s) which are relied on for an earlier effective filing date under 35 U.S.C. 120 (no copy required); or | | | |
| cited as an "X" or "Y" document in a foreign Patent Office search report on a foreign counterpart application, a copy of which report is also enclosed; I hereby certify that these documents were first cited in any communication with a foreign Patent Office for a counterpart foreign application not more than three (3) months ago; | | | | |
| otherwise a concise explanation of the relevance of each document is append hereto. I hereby certify that not one of these documents was cited in any communication with a foreign Patent Office nor was any known to any individual designated in §1.56(c) more than three (3) months ago. | | | | |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED | | | | |
| Name (Pr | Type) JOHN ODOR Registration No. (Attorney/Agent) 36,299 Date | | | |
| | CERTIFICATE OF MAILING OR TRANSMISSION | | | |
| I hereby certify that this is being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner For Patents, Washington, DC 20231, or facsimile transmitted to the U.S. Patent and Trademark Office tel#on the date below. Name (Print Type) GIGI LAMPRECHT | | | | |
| Signature | StemproAt Date 07/09/2002 | | | |